



SIERRA  
CLUB  
FOUNDED 1892

# TIMBERLINES

## M E E T I N G S

### Upcoming General Meetings:

General meetings are held at the Gay and Lesbian Center,  
315 E. Costilla Street, Colorado Springs, 80903

#### **Tuesday, April 8, 7:00 p.m. Peak to Plains Alliance**

El Paso County is breaking ground for *agritourism* and community sustainability. Learn more about the work of Peak to Plains Alliance to educate and preserve the farming, ranching, and agricultural heritage of El Paso County. This group was founded in efforts to educate the community and thereby keeping agricultural food in production locally, while also adhering to sustainable environmental practices that are not commonly in use.

#### **May meeting is being replaced by the SIERRA CLUB FILM FEST!**

Make plans to join the Pikes Peak Group on Sunday June 8, 6-9 p.m. in the Community Room of the Gay and Lesbian Center, 315 E. Costilla, for our annual Film Event and Silent Auction. We're still in the process of selecting the film, so check the website in mid April for an announcement. And this year, we'll be announcing the winner of our first ever raffle! (see back cover)

### Upcoming Conservation and ExCom Meetings:

**Tuesdays: April 15, May 20, and June 17, 6:30 p.m.**

These are our monthly "business" meetings, held at Beidleman Environmental Center, 740 W. Caramillo St. in Colorado Springs. All members are welcome. Conservation Committee begins at 6:30 and ExCom at approximately 7:30.

### Upcoming Central Colorado Wilderness Coalition Meetings:

**CCWC meetings are held at Beidleman Environmental Center,  
740 W. Caramillo St., Colorado Springs, 80903**

**Thursdays: April 10 and May 8**

**Optional potluck supper 6-6:30 pm. Meeting 6:30-8:30 pm.**

### Gathering of the Green

**Interested or involved in "green" issues? Check out  
Colorado Springs Green Drinks! 2nd & 4th Thursdays,  
5-7 p.m. at Coffee Exchange 526 S. Tejon Street.  
[www.greendrinks.org](http://www.greendrinks.org)**

**GO WILD!** Attend the 2008 Colorado Wilderness Gathering, April 4 to 6 in Grand Junction. Hikes, educational sessions, speakers--Sen. Ken Salazar, Rep. Diana DeGette, and more. For details, see [w.southernrockies.org](http://w.southernrockies.org)

### Save the Date!

**Richard Louv**, author of the landmark book *Last Child in the Woods: Saving Our Children from Nature-Deficit Disorder*, is coming to Pikes Peak Center on October 3. Find a book review and a bio of Richard Louv at [www.mcsierraclub.org/ppg](http://www.mcsierraclub.org/ppg)

### **Join the Sierra Club at Earth Day!**

The Pikes Peak Group of the Sierra Club is proud to be an in-kind sponsor of the third annual Pikes Peak Earth Day. The event takes place on **Saturday, April 26<sup>th</sup>, 10am - 3pm, at Palmer High School, 301 N. Nevada Avenue.** Earth Day activities include exhibits, entertainment and activities designed to boost earth-friendly awareness and behaviors for people of all ages.

Want to do more to celebrate Earth Day? Why not volunteer? We need YOU to help staff the Sierra Club table - contact Judy Schulman, [boatgirl@gmail.com](mailto:boatgirl@gmail.com). We're also recruiting volunteers for the event itself. Find out how at:

<http://www.pikespeakearthday.org>.